



# Kiwaniis®

## CLUB OF SAPULPA, OK

*dedicated to improving the lives of children in our community*

### SCHOLARSHIP APPLICATION for 2019 GRADUATES

#### CHOOSE ONE:

- ☐ Two or Four Year Degree Program  
☐ Technical or Trade School/Institute

For any Sapulpa High School 2019 graduating senior who is a U.S. Citizen

Winners will be selected based on a combination of factors including but not limited to: Financial Need, Academic Excellence, Ability to Follow Instructions, Service, Extra-Curricular Activities and Leadership

**APPLICATIONS ARE DUE BY: 03/29/2019**

#### **APPLICATION FORM - Please Hand Print in BLUE INK – To be completed by applicant**

Name: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ **OK** ZIP \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Is your parent a Kiwanis Member? ☐ Yes ☐ No

Are you a Key Club Member? ☐ Yes ☐ No If yes, how many years were you in key club? \_\_\_\_\_

Number of family members in household: \_\_\_\_\_ How many of these family members (excluding yourself) are currently enrolled in post high-school education? \_\_\_\_\_

Post High School Education Institutions you are considering attending:

1 \_\_\_\_\_ 2 \_\_\_\_\_

Household Income: ☐ Under \$50,000 ☐ \$50,000 to \$80,000 ☐ Over \$80,000

Please list any scholarships, tuition waivers or other support already confirmed or awarded:

Source	Amount (\$)

**Attach the following behind this application in the order listed:**

1. Official transcripts from Sapulpa High School **and** any concurrent enrollment institution
2. No more than one page typed (Using 1 inch margins, Arial font size 14, 1.5 line spacing) listing of jobs held and hours worked per week, awards, activities, organizational memberships, offices held, achievements, community involvement, etc. You may have achieved more than will fit on one page. If so, only list items you feel are most relevant in helping the selection committee in their evaluation of how you spend your time as they consider your application for this scholarship.
3. One page typed (Using 1 inch margins, Arial font size 14, 1.5 line spacing) essay detailing your post high school educational goals, financial needs to accomplish those goals, special circumstances affecting your financial need (if any), and what you have personally done to plan for your financial needs.
4. One page typed (Using 1 inch margins, Arial font size 14, 1.5 line spacing) essay detailing your life goals, how community service, volunteerism and/or leadership will play a role (if applicable) and life lessons you learned through personal experience (if any) that will help you achieve your goals.

***All information provided will be handled with confidentiality. Information will be reviewed only by the designated selection committee representatives and chairman. All applications and attached information will be destroyed after selection. Original documents nor any copy of such will be returned to the applicant. Student will receive an email upon receipt of application acknowledging their entry. Questions regarding the scholarship process should be directed to [rednbenji4@att.net](mailto:rednbenji4@att.net)***

*All parties signing below certify they have read all contents of this application, reviewed all attachments and by signing below certify that all information in this application is true and correct and any accompanying examples of the student's work represent their own original effort including the completion of the application. All parties signing below hereby consent to the use of any images relating to this application for any purpose of the Sapulpa Kiwanis Club with the understanding that photos of the student may be used to promote Sapulpa Kiwanis Club including but not limited to being published in the newspaper and/or appearing on social media. All parties signing below hereby release and hold harmless the Sapulpa Kiwanis Club and Kiwanis et.,al. form any and all liability associated with this application as well as any promotion resulting from scholarship awards.*

Signature\_\_\_\_\_Date\_\_\_\_\_  
Student

Signature\_\_\_\_\_Date\_\_\_\_\_  
Parent/Guardian if student under 18 years of age

**All requirements of this application must be mailed in one envelope addressed to:**

**Scholarship Committee  
Sapulpa Kiwanis Club  
502 W Taft Ave  
Sapulpa OK 74066**